

## **Parish Administration**

### **PA951DM**

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### **Course Syllabus**

#### **Course Description**

This graduate course is designed to provide a comprehensive and practical overview of the canonical, administrative, legal and financial issues that may be encountered by those preparing to assist in the administration of a Catholic parish. It provides a variety of relevant scenarios likely to present themselves in a parish and does so in a practical context designed to help develop and refine appropriate analytical and problem solving skills. Some of the specific topics addressed include: defining parish administration; the relationship between the church and the state; procuring goods and services for the parish; copying materials for use in parish activities; potential parish physical liability issues; managing parish employees; parish fundraising activities and government regulation of parish activities including festivals, bingo, games of chance and alcohol; parish facilities land use and zoning issues; the parish's tax exempt status; parish confidentiality issues; the protection of children and boundary issues; and managing the parish's finances.

#### **Course Objectives**

The course should enhance and refine the knowledge and skills of those who have or may be appointed to act in the capacity of administrator or business manager of a parish. Participants will be introduced to a variety of administrative tasks common to this role that pastors, administrators and professionals routinely confront in their parishes. An overview of applicable legal principles is included to provide the participant with the tools necessary to analyze administrative issues, recognize potential pitfalls, and formulate viable problem solving options to address parish administrative issues.

The course includes twelve modules, each presenting an important aspect of good practices in parish administration along with the applicable legal background. By guiding participants through these 12 modules, the objective

is to bring about a more complete awareness of the everyday, practical issues involved in administering a parish and preparing to adequately address them. Those completing the course will be better prepared to address administrative issues in the parish with an improved arsenal of knowledge and skill.

## **Required Texts**

This course includes a number of case studies that are imbedded in the course.

The required textbooks for use during the course are:

Catholic Parish Administration: A Handbook (paperback) ; Paul E. Peri; 72 pages, 2012 Paulist Press ISBN 978-0-8091-4752-6 (alk.paper) –ISBN978-1-61643-092-4 List Price \$9.95

Ministry and the Law: What You Need to Know (paperback): Sister Mary Angela Shaughnessy : 96 pages, 1998 Paulist Press ISBN-10: 0809137895 : ISBN-13: 978-0809137893 List Price \$8.95

THE CONCISE GUIDE SERIES; A Concise Guide to Catholic Church Management (paperback): The Vincentian Center for Church and Society, St. John's University, New York, edited by Kevin E. McKenna, 269 pages, 2010, Ave Maria Press, Inc., ISBN-10:1-59471-227-1 ISBN-13:978-1-59471-227-2 List Price \$15.84

A Pastor's Toolbox 2: More Management Skills for Parish Leadership, (paperback and Kindle versions); edited by Paul A. Holmes, 186 pages, 2017, Liturgical Press, ISBN-10: 0814646700 ISBN-13: 978-0814646700 List Price \$17.16, \$15.99 (Kindle)

For supplemental and reference purposes, participants might also find it helpful to consult:

A Pastor's Toolbox: Management Skills for Parish Leadership, (paperback); edited by Paul A. Holmes, 179 pages, 2014 by Order of Saint Benedict, Collegeville, MN, Liturgical Press, ISBN 978-0-8146-3808-8—ISBN 978-0-8146-3833-0 List Price \$15.44, \$10.99 (Kindle)

## **PA951DM: Parish Administration**

This is a graduate level course designed to provide a comprehensive and practical overview of the canonical, administrative, legal and financial issues that may be encountered by those preparing to assist in the administration of a Catholic parish. A practical approach to analyzing issues is utilized as parishes, in reality, are business entities, both large and small, that procure goods and services and have varying numbers of employees to help meet the demands of the “business.” It is important to know something about contracting, managing parish facilities, and human resources management, among other things, in order to manage and advise the pastor about establishing and implementing sound practices for hiring, managing and disciplining employee, for example. It is also important to be familiar with laws and regulations that are applicable to human resources management. While state and local laws may not be consistent in many of the areas, participants must become aware of those that are locally applicable. The ability to recognize potential legal issues in order to seek timely professional assistance is of particular importance to an administrator. This course addresses the practical business applications while providing necessary exposure to applicable general legal principles.

### **Twelve (12) Modules are presented including:**

#### **1. Parish Administration; defined and described**

- **The Universal Church**
  
- **The Diocese and Bishop**
  
- **Legal Status - *Corporation Sole*** (the legal entity of one incorporated office transferred to successive bishops)
  
- **Diocesan Administrative Structure**
  
- **The Parish’s Administrative Structure and Management**

- The Parish and Pastor
- Canonical Status
- Parish Administrative Structure – Collaboration between Pastor (manager) and the Parochial Vicar(s), Deacon(s), Administrator, Staff, Finance Council, Parish Council

## 2. The Church and the State

- **Civil Law** – enacted by legislative bodies (Legislative Branch) and executed by the executive (Executive Branch) beginning with the U.S. Constitution, amendments, statutes, etc., state constitutions, statutes, amendments, etc.; and local statutes/ordinances.
  - 1<sup>st</sup> Amendment – “ Congress shall make no laws respecting an establishment of religion, or prohibiting the free exercise thereof...”
- **Common Law** – when questions and disputes arise over the meanings of constitution and statutory provisions, etc., they are presented to courts (Judicial Branch) for decisions and the body of court decisions is referred to as the Common Law.
- **Jones v Wolf, 443 U.S. 505 (1979)** – States may adopt laws that are not inconsistent with the law of the land; shows the difference between civil and common law; and the principle of *stare decisis*, i.e., the matter is decided and we stand by things decided. It refers to a decision by a higher court as binding on a lower court. As the highest court in the land, decisions of the U.S. Supreme Court are binding on all and take precedence over all others.

## 3. Procuring Goods and Services for the Parish - Parishes enter into contracts daily to procure goods and services and, in the event of disputes, may become involved in legal action for contract enforcement by the courts.

- **Procurement** – Where larger amounts of funding are involved, it is often prudent to utilize a system of determining what the requirements are and then requesting competitive bids from contractors. Selections can then be made, not necessarily on just the

lowest bid, but the bid that best meets the needs of the parish and contracting for the goods or services.

- **The Fundamental Law of Contracts** - a contract is a promise that creates a duty that is recognized by law a breach for which the law will provide a remedy; to be valid an offer, acceptance and consideration **are required and they may be:**
  - **Express-** terms are openly expressed by all parties and can be either oral or written
  - **Implied** - not a true contract, but rather a liability under an implied contract imposed by the court to prevent a party from being unjustly enriched
  - **Legality or Enforceability** - while not always required to be legally enforceable, the parish should always endeavor to enter into express (written) contracts for goods and services with the terms (who, what, when and where) clearly set forth to avoid misunderstandings and potential disputes.
  - **Potts v Catholic Diocese of Youngstown** - “a parish can be sued just like any other association or entity.

#### **4. Copying Materials for Use In Parish Activities; Copyright Issues -**

Parishes may also run into copyright issues that arise when material is copied for educational or liturgical purposes.

- **Literary works** - copyright laws provide that those who create materials are entitled to be compensated for their creations.
- Granted for 20 years after death of author or for 7 years after the death of the last surviving author for jointly authored material.

- May be claimed by any original author or be federally registered with the U.S. Copyright Office.
- Before copying materials for use in parish and school activities, examine the materials for possible copyright issues that might require seeking permission of the author to use.
- **Fair Use** – if copying and using for teaching purposes, it generally doesn't infringe copyright.

#### 4. **Potential Parish Physical Liabilities: Negligence and Premises Liability**

- **Negligence** - breach of a duty that proximately results in damages. Individuals have a duty to act as a reasonable prudent person in same or similar circumstances to avoid foreseeable or unreasonable risks of harm.
- **Intentional Torts**
  - Battery – harmful or offensive touching
  - Assault - apprehension of harmful or offensive touching
  - Intentional Infliction of emotional distress – caused by extreme of outrageous contact
  - False Imprisonment – restraint of liberty
  - Libel or slander
  - Compensatory and punitive damages may be awarded for the injuries sustained

- **Premises Liability** – results from a landowner causing injury to another by breaching the duty owed to that person by either willful misconduct or negligence
  - **The Duty owed by the property to others depends on whether the person is an:**
  - **invitee**
  - **licensee**
  - **trespasser**
- ***Lopatkovich v City of Tiffin*** – the case may have applicable to parish property because it involves issues of duty, natural and unnatural accumulations of snow and ice, lighting, uneven and defective surfaces, and actual and constructive notice.
- **The parish owes a reasonable duty of care to people on its property.** The degree of care depends on several factors, but the administrator must be familiar with the legal standards as well as the types of activities and people involved in them on parish premises.

## **6. Managing Parish Employees: Human Resources and Understanding Applicable Laws and Practices**

- **Employees at Will** – absent a contract providing otherwise, both employers and employees have the right to terminate the employment relationship at any time for any reason taking into account applicable discrimination laws.

- Respondeat Superior – Employers are vicariously responsible for the acts of its employees either negligently or intentionally committed in discharging their duties for the employer’s business.
  
- **Anti-Discrimination Laws** – generally prohibit discrimination in hiring on the basis of religion, race, color, sex, national origin, disability, and ancestry. If the employer has good faith reason for only accepting those of a particular religion (teachers in parochial school) may be permitted to make hiring decisions on that basis.
  
- **Hiring** – Employers must exercise due care in hiring (Consult the Diocesan Offices as helpful procedures may be available) the person who best meets the employee’s needs in carrying out its business.
  - **Vacancy Announcement** – based on the job description
  
  - **Application** – Appropriate tool for asking job related question about background and experience. Resumes are helpful, but may not provide answers that an application can. Writing samples, etc. are appropriate and may be helpful in accessing skill level.
  
  - **Background Checks** – very useful tool for learning as much as possible about prospective employees who are being considered for employment
  
  - **Interviews** – provide the opportunity to “look the prospective employee in the eye,” ask “relevant job related questions,” clarify any questions about background or experience, and to observe the prospective employee’s demeanor



- **Employee Classification, Compensation, and the Employer-Employee Relationship**
  - **Grade and pay** (Consult Diocesan Offices) – This can be a very technical process that many parishes don't have the professional resources to address. The Diocese can be an invaluable resource.
  - **Employee Handbooks** – Can have both positive and negative aspects, but most important is that they be **very carefully drafted**. While they can be a way of giving each employee notice of the rules of the workplace and expectations of employment, the use of language is critical to avoiding misinterpretations or misunderstandings.
  
- **Employment Decisions** – Should be based on merit, qualifications, and abilities. This can be problematic in a parish where a “family” atmosphere may exist and there is a desire to “help” a member of the family. It can become problematic if things don't work out as anticipated and personnel action becomes necessary.
  
- **Volunteers** – non-compensated workers are common in the parish setting and while they are not employees, the parish is accountable for their actions when they act within the scope of that volunteer status. It is important, therefore, that volunteers be trained in the parish's rules and procedures and particularly be included in any Child Protection training programs.
  
- **Legal Requirements for the Parish as Employer**
  - Unemployment Compensation
  - Anti-Discrimination - under EEO laws the protected classes are religion, race, color, sex, national origin, disability, and ancestry
  - Pregnancy
  - Fair Labor Standards Act – non-exempt (managerial employees) must be compensated for all hours worked over 40 in a work week

- Americans With Disabilities Act – reasonable accommodation can be required
- Ward v Hengle –

**7. Parish Fundraising Activities and Government Regulations of Festivals, Bingo, Games of Chance and Alcohol** – Traditionally sources of significant parish fundraising and it’s important for the administrator to be familiar with the laws and regulations governing them.

- **Festivals** – Statutory definitions may differ by jurisdiction. In Ohio, a festival must include at least 2 types of activities such as cultural or musical exhibitions, food arts, crafts, etc., in order to legally conduct games of chance. One responsible for the administrative function of a parish must research the definition in that state. Gambling licenses, liquor laws, premises liability issues may be applicable.
- **Raffles** - Generally available to tax exempt Section 501(c)(3) organizations only and 50% of net profits must be used for charitable purposes.
- **Games of Chance** – gambling activities where games of chance such as blackjack, poker, etc., are played to raise funds for charity. Generally permissible for tax exempt Section 501(c)(3). Strictly regulated with record keeping required.
- **Bingo** – a “staple” in parishes it seems, state laws differ. A license may be required and may be restricted to tax exempt Section 501(c)(3) organizations.
- **“Criminal charges may be brought against the workers or parish, civil prosecution, suspension and/or revocation of license, etc.” are also possible.**
- **Liquor and Liability** – providing alcohol is a regulated activity and violations can result in criminal charges, civil fines and civil liability. **Liquor Control laws and regulations are jurisdictional and must**

**be consulted to insure compliance.** It is imperative that a parish administrator be familiar with the laws of the local jurisdiction if alcohol is to be served at any function sponsored by or taking place on parish premises even if it is a private function such as a wedding reception for which parish space has been rented. If alcohol is not permitted on its premises by the parish, the invitee must be given adequate notice of the prohibition.

8. **The Parish and Its Facilities: Land Use and Zoning Issues** - State Constitutions or other enabling legislation generally grant local governments the power to govern land use in the locality of the parish. The purpose is to have a police power to provide for the public health, safety and welfare of the population. Specifically, it is to stabilize neighborhoods, promote orderly development, control traffic, control density, protect the environment, control aesthetics, etc. Zoning regulations will usually arise in parish construction projects, use or lighted signs and area requirements. Courts interpret zoning regulations regarding:

- Nuisances
- Restrictive Covenants
- Eminent Domain
- Powers and Limitations
- Types of Zones and Uses
- Codes and Building Standards
- Uses that are exempt from public regulations
- Nonconforming uses
- Variances and Conditional Uses
- Board of Zoning Appeal
- Standards for granting variances
- Aesthetics
- Historical and Architectural Preservations
- Sign control
- *State ex rel Synod of Ohio United Lutheran Church in America* – the issue in this case involved whether the zoning ordinance prohibiting churches in residential areas as long as there was sufficient property available in commercial districts is a reasonable exercise of the

police power. The Court held that the refusal to issue a permit to locate the church in a residential area bears no substantial relation to the public health, safety, or morals or general welfare.

**9. The Parish's Tax Exempt Status** – To qualify for tax-exempt status under the Internal Revenue Service (IRS) Code the organization must:

- a. Be organized and operated exclusively for religious, educational, scientific or other charitable purposes
  - b. Net earnings may not be used for the benefit of any private individual
  - c. No substantial part of activity may be attempting to influence legislation
  - d. Purpose and activities of organization may not be illegal or violate public policy
- A church with a parent organization that holds a group tax-exempt ruling will be considered tax-exempt as well.
  - **Political Campaign Activity - All Charitable 501(C)(3) organizations are absolutely barred from directly or indirectly participating in or intervening in any political campaign on behalf or in opposition to any candidate for political office. This includes contributions or public statements of position on behalf of the organization.**
  - Individual Activity by Religious Leaders
    - While there is a 1<sup>st</sup> Amendment right to free expression on political matters, it cannot be done in an official capacity
  - Candidates for Office
    - Candidates may appear, with or without invitation, to public events, but there may be a question of providing equal time to other candidates, whether any fundraising occurred, etc.
  - Voter Education
    - Are all candidates included
    - Is the presentation of issues neutral

- Parish Websites
  - Posts may not favor or oppose a candidate for political office, and links to other websites containing candidate related material may be problematic
- **Consequences of Political Activity**
  - **LOSS OF TAX EXEMPT STATUS!!! Beware -You don't want to go there!**

10. **Parish Confidentiality Issues** - In this module, we will take up the discussion of confidentiality in three areas most relevant to the administrator:

- a. **Privileged Communications** – the general rule is that no person has a privilege to refuse to testify concerning any matter nor to refuse to provide an object or prevent another from being a witness or of disclosing information unless otherwise provided by statute.
  - **Clergy** – “Canons 889, 900 and 2369 absolutely seal the lips of priests...; what is said in a confessional is ‘sacred’.”
  - **Ministers and Educators** – often speak to or receive information from parishioners or students “in confidence.” It should be noted that, in most jurisdictions, there is no legal protection for such communications and that in litigation it might be subject to disclosure.
- b. **Sacramental Records** – are often the source for proving the dates of births or marriages in civil and other circumstances. They should be treated with a great deal of care when recording to ensure that the information is accurate. Equally as important is the security of such records. Because of their importance, they should be protected against fire, theft, and other damage by maintaining them in an appropriate enclosure such as an adequate safe. The pastor is ultimately responsible for the maintenance and security of these records, and while the actual recording and everyday maintenance

may be delegated to the administrator or a secretary, the pastor bears the responsibility.

- c. **Business Records** – it is a good practice that minutes of parish and finance council and other meetings involved in providing advice and counsel to the pastor regarding the business of the parish be recorded for future reference for a period of time and in a manner to be determined by the pastor or consistent with any policies established by the diocese. Pastors, administrators and parishioners come and go and having these records can be helpful to a new pastor in understanding the parish’s history.

11. **The Protection of Children and Boundary Issues** – It is well known that all involved in parish ministry and schools have a special obligation to insure that children entrusted to their care, custody and control are treated with the highest level of care and ethical behavior when interacting with children. To that end, the U.S. Conference of Bishops has established guidelines. It is also important, however, to provide training at the diocesan and parish levels to insure that those who have contact with children in the parish receive the appropriate training, including the consequences of inappropriate behavior and errors in judgment.

- Statutory Requirements and Regulations
- USCCB Requirements

12. **Managing the Parish’s Finances** – the parish takes in funds on a regular basis and must manage them responsibly.

- **Parish Accounts**

- **Petty Cash**- a small amount of cash retained at the parish (usually not more than \$400) for incidentals.
- **Bank Accounts** – checking, savings, certificates of deposits (CD’s).
- **Check signing** – pastor, administrator and, in some cases, the accountant too.

- **Reconciliation** – performed monthly by the accountant.
  
- **Sunday Collections** – an established procedure with teams of collections counters should be utilized.
- **Finance Council** – a long-term committee that should be composed of experts in the field, e.g. banker, accountant, business people, etc., who understand good business practices and donate their time and expertise.
  
- **Accounting System** – refers to the parish office staff, the hardware and software, and reporting system utilized to keep the pastor informed about the assets and liabilities of the parish by way of a “chart of accounts.”
  
- **Statements to Parishioners** – periodic reports should be made to parishioners so that they are aware of the parish’s financial condition. Parishioners should also receive end-of-year statements of their contributions for tax purposes.
  
- **Budget** – the document covering a 12 month period (fiscal year) that shows the parish’s income/revenue, the expenses for salaries, supplies, travel, maintenance, etc. It will show these items in terms of the actual, the projected and any differences (variances).
  
- **Capital Campaigns and Projects**- financial planning process for expansion or improvement of facilities

### **Assessing Your Parish**

- Parish Compliance with Best Practices and Legal Requirements?
- Specific Recommendations Regarding Compliance





## Module Assignments

At the conclusion of Modules 1-11, participants will be presented with a factual scenario to analyze and asked to upload a short response not to exceed two (2) pages.

**Module 1** – Many dioceses in the United States have recently been compelled to address the problem of clergy abuse. This issue was on the agenda to be addressed at a recent conference of bishops, but just prior to the beginning of the meeting, was removed from the agenda at the request of the Vatican. Without getting into the basis for the request, based on what you know of the structure and hierarchy of the Church, was it appropriate to remove this matter from the agenda and, if so, why?

**Module 2** – A recently enacted law in your state allows and recognizes same sex marriages and your pastor asks your advice on what he should do about a teacher at the parish school who publically announces plans to marry a same sex partner. What is your advice? **AND**

The parish school principal is notified by the State Board of Education that the school's accreditation may not be renewed because several teachers have not met the certification requirements in effect for all teachers in the state. What is your advice to the pastor as to what specific actions he should take, if any?

**Module 3** – A man with language painted on his truck announcing that he is a “gardener” passes the parish while driving and notices that there is a large tree growing next to the back of the church that appears to be dying. If the tree was to fall, it appears that it might fall and do significant damage to the church. Seeing the pastor, the man decides to stop. He introduces himself and points out to the pastor the problem he sees with the tree. The pastor indicates that he is aware of the situation and is interested in having the tree removed. The man offers to cut down and remove the tree for \$500. The pastor says “when can you do it and how long will it take.” The man responds that he can do it within the next 3 days and complete the job in one day. The pastor says, “I’d really like to get that tree taken care of” when he is interrupted by a cell phone call and has to leave to tend to an emergency. The man returns in 2 days, cuts down the tree and sends his invoice to the parish for \$500. The pastor is adamant that he never authorized the man to cut and remove the tree. What is your advice?

**Module 4** – A member of the liturgy committee visited an out-of-state parish while on vacation and heard some absolutely terrific music that she recorded on her cell phone. She has now played the music for the Parish’s Music Minister who agrees with her assessment. Both of them would now like to get copies of the music from a relative who is a parishioner at the out-of-state parish so that it can be reproduced for use in your parish. They have approached the pastor and you about this plan. What is your advice to the pastor?

**Module 5** – A parishioner after attending the vigil Mass on Saturday evening, trips on a step while exiting the church where the accumulation of ice and snow had been "partially removed and treated" by the church custodian. The parishioner injured a knee and is unable to work for 3 weeks. Is there potential liability to the church and what is your advice to the pastor?

**AND**

Returning to the scenario in Module 3, the Pastor receives a visit from the adjoining property owner who is angry because someone removed a tree near the back of the church and when the tree fell it is apparent that it damaged the fence of this adjoining property owner. He and the pastor walk to look at the damaged fence and it appears that the felled tree caused the damage. Who is responsible for the damage to the neighboring property owner’s fence and what is your advice to the pastor?

**Module 6** – The Receptionist in the parish office has a “tardiness problem” according to the Office Manager who wants to recommend the Receptionist’s termination to the Pastor. In discussing the matter with you, the Office Manager relates that during the two-year tenure of the Receptionist there have been “ongoing problems” with this, but in the last six months 2 “formal counseling” sessions were held with her. The Office Manager produces the past performance evaluation of the Receptionist that includes no indication of a tardiness problem. The notes from the two “counseling sessions” consist of two handwritten pages of the Office Manager’s perceptions of the meetings. What is your advice to the Pastor?

**Module 7** – Your state is considering expanding casino gambling. Your parish has had a very elaborate bingo fundraising program for many years, but since gambling became legal in a small number of authorized casinos in the state, bingo revenues have declined very significantly to a point where the pastor is considering possibly terminating the bingo program as a fundraiser. He asks

you to represent the parish in his stead at a meeting of the local ministerial council. At the meeting, you are approached by the representative of another denomination asking your support in opposing the proposed expansion of gambling on grounds that it is morally wrong. What is your response?

**Module 8** – Your pastor receives a notice from the municipality that a sign on church property announcing “Friday Night Bingo” is in violation of size and location restrictions and must be removed within 30 days. What is your advice?

**Module 9** – A very active member of the parish has decided to run for elective office in the next election for a seat on the Board of Education. She is very well known in the parish and is asking for the opportunity to hold a “meeting” at the parish hall and to invite the entire parish after the last Mass next Sunday morning. What is your advice to the pastor who has privately expressed to you how much he likes and wants to help this parishioner get elected?

**Module 10** – In looking into the 10 boxes that are “stored” in the back of a basement closet in the rectory, you discover that the boxes contain records of baptisms and marriages, accounting records of parish finances, and employee personnel files dating back over 20 years to a time when the new rectory was being constructed. You need to bring this to the pastor’s attention, but want to be in a position to make recommendations when you speak with him. What are your recommendations if any?

**Module 11** – The Parochial Vicar conducts counseling sessions strictly behind closed doors because he believes that “people should be able to talk to him in confidence and this is necessary to maintain that confidentiality.” One of the deacons conducting evening baptism preparation sessions with couples notices that at 7 p.m. one evening the Parochial Vicar meets a very attractive woman in a quite friendly manner at the door and, after exchanging hugs, escorts her into his office and closes the door. The deacon finishes his session with the baptism preparation couple an hour later and the Parochial Vicar’s office door is still closed and the woman visitor’s coat is still on the coat rack. He relates this to you as the administrator and the pastor privately. What is your advice?

## **Assessing Your Parish**

- Parish Compliance with Standard Administrative Practices and Legal Requirements?
- Specific Recommendations On How to Fix What's Wrong and Improve What Can Be Better

At the conclusion of Module 10, participants will upload and complete the Parish Assessment Survey analyzing how well their individual parishes currently comply with the practices and standards studied in this course.

**The Final Project** for the course consists of one of two options.

1. Prepare and complete a Parish Recommendation Plan in which the you select two (2) areas from the completed Parish Assessment Survey form that the Survey indicates are either problematic or where significant improvement in parish administrative operations can be made. The detailed plan is being prepared **specifically** to present to the pastor your recommended approaches to improve things that can be made to work better and/or to repair the problem areas where things are "broken."

**Or**

2. After discussion with and approval by the facilitator, complete a detailed Parish Recommendation Plan using a specific aspect of this course to address an administrative issue in your parish. The Plan must be determined appropriate and suitable for recommendation to the pastor.

## **Final Project Guidelines**

The Final Project for this course is based on the results from your parish assessments. Taking two areas from your assessments where potential improvement can be identified based on what we have studied, develop a detailed action plan for addressing the areas identified. This is to be a detailed action plan that you can present to and discuss with your pastor. It should include sufficient detail for him to assess its viability. While your plan may, in fact, not be implemented for a variety of reasons, this is intended to be more than just an academic exercise. It is intended to provide you with a practical means of applying the concepts you have studied to real-life administrative activities in the parish. It is also intended to provide your pastor and parish with some of the benefits of your participation in this course. The expectation is that you will produce a plan that can form the basis for future implementation, but more importantly, that you will leave the course better prepared to undertake the responsibility for assisting a pastor with parish administration than when you began.

Your Parish Recommendation Plan should include four components using columns of a table. These action items will constitute the rows in this table. The four columns are:

- 1. What action will be taken**
- 2. Who is responsible for this action (role rather than individual name)**
- 3. Who needs to collaborate with the responsible person (role rather than individual name)**
- 4. What is the outcome or result of the action**

While an action plan usually includes a start date and completion date, these are NOT required in this instance to allow you to **focus on the actions** in the Plan. Please include the necessary commentary and illustrations to ensure that your Plan is specific and clear.

**Final Grades** will be based:

50% on the cumulative written assignments for Modules 1-11.....	50
+ Parish Assessment Surveys.....	15
50% on the Final Project.....	35
100%.....	100

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